

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

FILED  
APR - 5 2019  
UNITED STATES BANKRUPTCY COURT  
SAN FRANCISCO, CA  
RE

In re:

PG&E CORPORATION and  
PACIFIC GAS AND ELECTRIC COMPANY,  
Debtors

Chapter 11

No. 19-30088 (DM)

(Jointly Administered)

**PARTIAL TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2) of the Federal Rules of Bankruptcy Procedure of the transfer, other than for security, of the claim referenced in this evidence and notice.

**Whitebox Asymmetric Partners, LP**

Name of Transferee  
Phone: (612) 355-2003  
Last Four Digits of Acct #: N/A

**Road Safety, Inc.**

Name of Transferor  
Phone: (916) 543-4600  
Last Four Digits of Acct #: N/A

Name and Address where notices and payments to transferee should be sent:

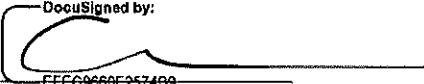
**Claim No: N/A; Scheduled Claim Amount (Docket 906)**  
**Debtor: PG&E Corporation (19-30088)**

**Whitebox Asymmetric Partners, LP**  
3033 Excelsior Blvd, Ste 300  
Minneapolis, MN 55416

Total Claim Amount: \$429,575.00

**Partial Transferred Amount: \$197,604.50**

I declare under penalty of perjury that the information provided in this notice is true and correct to the best of my knowledge and belief.

By:   
EPEG0660E257400  
Transferee/Transferee's Agent Mark Streling  
Partner & CEO

Date: April 4, 2019

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 & 3571*

## EVIDENCE OF PARTIAL TRANSFER OF CLAIM

TO: United States Bankruptcy Court Northern District of California, San Francisco Division  
AND TO: PG&E Corporation and Pacific Gas and Electric Company (collectively, "Debtors");  
Case No. 19-30088 (DM), Jointly Administered

**Claim No.** N/A; **Scheduled Claim Amount**

Bankruptcy Case: In re PG&E Corporation and Pacific Gas Electric Company, *et al.*, Case No. 19-30088 (DM), Jointly Administered

**ROAD SAFETY, INC.** its successors and assigns ("Seller"), for good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, does hereby unconditionally and irrevocably sell, transfer and assign unto:

**WHITEBOX ASYMMETRIC PARTNERS LP**  
3033 Excelsior Blvd, Ste 300  
Minneapolis, MN 55416  
Attn: Scott Specken

its successors and assigns ("Buyer"), all rights, title and interest in and to the **Scheduled Claim Amount (Docket 906)** of Seller in the principal amount of **\$197,604.50** (the "Claim") (which is part of the total scheduled claim amount of **\$429,575.00**) against Debtors in the United States Bankruptcy Court, or any other court with jurisdiction over the Debtors' Bankruptcy Case.

Seller hereby waives any objection to the transfer of the Claim to Buyer on the books and records of the Debtors and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Seller acknowledges, understands and agrees, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Seller transferring to Buyer the Claim and recognizing Buyer as the sole owner and holder of the Claim.

Buyer does not assume and shall not be responsible for any obligations or liabilities of the Seller related to or in connection with the Claim or the Bankruptcy Case. You are hereby directed to make all and future payments and distributions free and clear of all setoffs and deductions, and to give all notices and other communications, in respect of the Claim to Buyer.

[Signature Page Follows]

IN WITNESS WHEREOF, Seller and Buyer have executed this Evidence of Transfer of Claim as of April 4, 2019.

ROAD SAFETY, INC.

By:   
Name: Jason Bramberg  
Title: President

WHITEBOX ASYMMETRIC PARTNERS, LP

DocuSigned by:  
By:   
Name: Mark Strelling  
Title: Partner & CEO

UNITED STATES  
BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

# 30065380 - MT  
\* \* C O P Y \* \*  
April 05, 2019  
12:32:23

TRANS OF CLAIM  
19-30088-DM11

Debtor.: PG&E CORPORATION  
Judge.: DENNIS MONTALI  
Amount.: \$25.00 CH  
Check#: 25569708467

Total-> \$25.00

FROM: DAMIEN A. MORRIS